PATENT APPLICATION

ATTORNEY DOCKET NO.: 149887

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

entor(s):

Timothy M. CORCORAN, et al.

**Confirmation No.:** 

4142

**Application No.:** 

10/781,619

Examiner:

C.O. Sherr.

Filing Date:

February 20, 2004

**Group Art Unit:** 

3621

Title:

Sir:

GLOBAL CARGO CONTAINER INFORMATION CLEARINGHOUSE

**Mail Stop Amendment Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450

#### TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Transr	Transmitted herewith is/are the following in the above-identified application:												
	New fee as calculated below  No additional fee							Petition to extend time to respond Supplemental Declaration					
<u> </u>	Other: (fee \$												
CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY													
(1) FOR		(2) S REMAINING AMENDMENT	(3) NUMBER EXTRA			(4) ST NUMBER P SLY PAID FOR		(5) PRESENT EXTRA		(6) ATE	(7) ADDITIONAL FEES		
TOTAL	_	10		INUS	20		=	0	Х	\$50	\$	0	
INDEF		3		INUS	4		=	0	x	\$200	\$	0	
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360											\$	0	
	ENSION FEE	1ST MONTI \$120.00	H 2ND \$450		MONTH .00	3RD MONT \$1,020.00	H	4TH \$1,59	MOI 00.00	_	\$	0	
OTHER FEES											\$	0	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT											\$	0	

Please charge \$0.00 to Deposit Account No. 50-2849 to cover the above fees. In the event any difference exists between the amount authorized to be charged and the actual charges, please charge or credit any such difference to Deposit Account No. 50-2849.

**ANDREWS KURTH LLP** 

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Washington, D.C. 20005

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John R. Harrop

Attorney/Agent for Applicant(s)

RegUNo. 41,817

Date: May 21, 2007



# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Appl. No.** : 10/781,619

**Applicant**: Timothy M. Corcoran, et al.

Filed: February 20, 2004

Title GLOBAL CARGO CONTAINER INFORMATION

· CLEARINGHOUSE

**TC/A.U.** : 3621

**Examiner** : Cristina O Sherr

**Docket No.** : 149887

Customer No. 038598

### Mail Stop Amendment

Commissioner of Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

## **RESPONSE TO ELECTION OF SPECIES**

Sir:

In response to the April 19, 2007 Election of Species Requirement, Applicants hereby elect claims 1, 5 and 8 for substantive examination. The election is made <u>with traverse</u>.

Date: May 21, 2007

Respectfully submitted,

John K. Harrop

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